

Board Approved: May 16, 2018

**BRAWLEY UNION HIGH SCHOOL DISTRICT
CLASSIFIED PERSONNEL
2018-2019**

**COLA
3%**

Health Insurance
District Paid
\$9774.36 Eff: July 1, 2018
\$9870.36 Eff: October 1, 2018

| Class | Step A | Step B | Step C | Step D | Step E | Step F | 10th YR | 14th YR | 18th YR | 22nd YR | 26th YR |
|-------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| | | | | | | | * | * | * | * | * |
| | | 3 | 3 | 3 | 3 | 3 | 4 | 5 | 6 | 10 | 15 |
| 1 | 2639 15.17 | 2718 15.63 | 2799 16.09 | 2883 16.58 | 2969 17.07 | 3056 17.57 | 3179 18.28 | 3337 19.19 | 3538 20.34 | 3891 22.37 | 4475 25.73 |
| 2 | 2771 15.93 | 2854 16.41 | 2940 16.91 | 3028 17.41 | 3119 17.93 | 3213 18.48 | 3340 19.21 | 3507 20.17 | 3718 21.38 | 4090 23.52 | 4703 27.04 |
| 3 | 2910 16.73 | 2997 17.23 | 3087 17.75 | 3180 18.29 | 3274 18.83 | 3373 19.40 | 3507 20.17 | 3682 21.17 | 3905 22.45 | 4295 24.70 | 4938 28.39 |
| 4 | 3055 17.57 | 3146 18.09 | 3241 18.64 | 3338 19.19 | 3438 19.77 | 3541 20.36 | 3682 21.17 | 3868 22.24 | 4099 23.57 | 4508 25.92 | 5186 29.82 |
| 5 | 3207 18.44 | 3304 19.00 | 3402 19.56 | 3505 20.15 | 3610 20.76 | 3718 21.38 | 3868 22.24 | 4061 23.35 | 4304 24.75 | 4735 27.23 | 5445 31.31 |
| 6 | 3368 19.37 | 3469 19.95 | 3573 20.55 | 3680 21.16 | 3790 21.79 | 3905 22.45 | 4061 23.35 | 4263 24.51 | 4520 25.99 | 4972 28.59 | 5717 32.87 |
| 7 | 3537 20.34 | 3642 20.94 | 3751 21.57 | 3865 22.22 | 3980 22.89 | 4100 23.58 | 4263 24.51 | 4476 25.74 | 4745 27.28 | 5220 30.02 | 6003 34.52 |
| 8 | 3713 21.35 | 3824 21.99 | 3939 22.65 | 4058 23.33 | 4179 24.03 | 4304 24.75 | 4476 25.74 | 4700 27.03 | 4982 28.65 | 5481 31.52 | 6303 36.24 |
| 9 | 3899 22.42 | 4016 23.09 | 4136 23.78 | 4260 24.50 | 4388 25.23 | 4520 25.99 | 4700 27.03 | 4936 28.38 | 5231 30.08 | 5755 33.09 | 6618 38.05 |
| 10 | 4093 23.54 | 4217 24.25 | 4344 24.98 | 4473 25.72 | 4607 26.49 | 4745 27.28 | 4936 28.38 | 5183 29.80 | 5493 31.59 | 6042 34.74 | 6948 39.95 |

*Anniversary steps after 9, 13, 17, 21 & 25 years of service

CLASSIFIED PERSONNEL

| <u>POSITION</u> | <u>CLASS</u> |
|---|--------------|
| 1 ASB OFFICE CLERK | 1 |
| 2 COUNSELING CENTER RECEPTIONIST | 1 |
| 3 PRESCHOOL OFFICE CLERK | 1 |
| 4 TRUANT OFFICER | 1 |
| 5 CAFETERIA HELPER | 2 |
| 6 HEALTH AIDE | 2 |
| 7 INFANT CARE CENTER INSTRUCTIONAL AIDE | 2 |
| 8 INSTRUCTIONAL AIDE I | 2 |
| 9 BEHAVIORAL ASSISTANT | 3 |
| 10 CAFETERIA ASSISTANT COOK | 3 |
| 11 CHILD DEVELOPMENT PERMIT TEACHER | 3 |
| 12 GENERAL MAINTENANCE/CUSTODIAN | 3 |
| 13 INSTRUCTIONAL AIDE II* | 3 |
| 14 PHYSICALLY LIMITED AIDE | 3 |
| 15 SECURITY AIDE | 3 |
| 16 VAN DRIVER | 3 |
| 17 ATTENDANCE CLERK | 4 |
| 18 ENGLISH LANGUAGE LEARNER SUPPORT LIAISON | 4 |
| 19 LIBRARY/TEXTBOOK CLERK | 4 |
| 20 TECHNOLOGY FACILITATOR | 4 |
| 21 CAFETERIA HEAD COOK | 5 |
| 22 FIELD MAINTENANCE TECHNICIAN | 5 |
| 23 BUS DRIVER/MAINTENANCE | 6 |
| 24 DATA ENTRY SPECIALIST | 7 |
| NO POSITION ASSIGNED | 8 |
| 25 LICENSED VOCATIONAL NURSE | 9 |
| 26 MECHANIC TECHNICIAN I | 9 |
| 27 MECHANIC TECHNICIAN II | 10 |

*In order to qualify for Instructional Aide II (class 3), an aide must hold an Associate's degree from an accredited college or have completed 32 semester units leading toward an AA or AS degree.

Employees will advance within a classification on July 1 of each year, providing they have been employed by the district a minimum of six months if a twelve-month employee, or five months if a ten-month employee prior to July 1.

Credit may be given for experience outside the district when an employee is placed on the salary schedule.